

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 8
999 18TH STREET - SUITE 300
DENVER, CO 80202-2466
Phone 800-227-8917
http://www.epa.gov/region08



March 10, 2004

PUBLIC DOCUMENT

Ref: ENF-L

BY EXPRESS MAIL

Michael Jenkins, Esq.
PacifiCorp Legal Department
201 South Main Street, Suite 2200
Salt Lake City, Utah 84111

Dear Mr. Jenkins:

As promised, I am enclosing a draft of the Administrative Order on Consent. The Order still needs some serious editing in terms of paragraph numbers and cross references, but I felt it important to get it to you now so we can start negotiations. I have also enclosed copies of documents which reference vermiculite production (e.g., exfoliation and product mixing) at 333 West 100 South prior to 1954. Please give me a call when you have had an opportunity to review the documents.

Sincerely,

Matthew Cohn

Legal Enforcement Program

Met Town

Enclosures